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**HAND BOOK**

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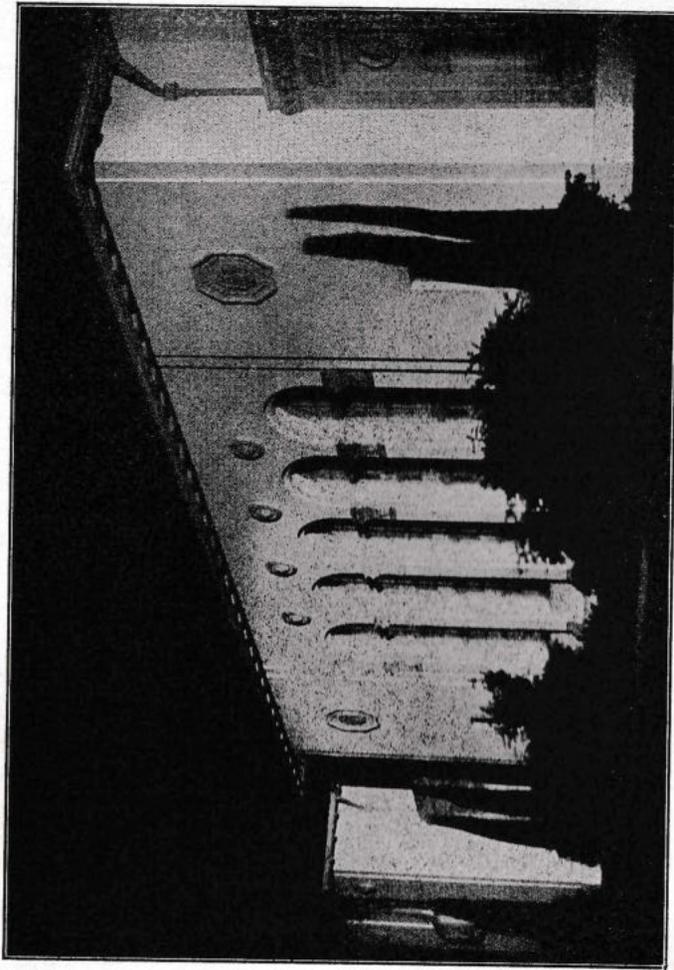
**1941 · 1942**

# **HAND BOOK**

**1941 - 1942**



**WATSONVILLE  
JOINT UNION HIGH SCHOOL**



## FOREWORD

This handbook is presented to the students of Watsonville Joint Union High School with the hope that a careful study of its contents will help everyone to receive the greatest possible good from his attendance at this school.

Teachers and students are encouraged to examine critically the objectives and code with the understanding that they may be changed if time proves that they are inadequate.

In general these objectives may be stated as follows:

1. The development of sound physical and mental health.
2. A satisfactory command of the fundamental processes and tools of learning.
3. Training for worthy home membership.
4. Growth in the ability to distinguish between the right and wrong courses of conduct and a willingness to choose the right course.



## THE STUDENTS' CODE

1. I will do my best to live up to the rules and regulations of the school.
2. I will give speakers in assemblies my undivided attention.
3. I will do my part in athletics by going out for sports, if possible.
4. I will attend school games and plays and will uphold the reputation of the school by conducting myself as a high school student should.
5. I will cooperate to the best of my ability with faculty, officers, and my fellow students.
6. I will keep my merit record high.
7. I will do my part in all school activities and will encourage and help others to do theirs.
8. I will be loyal to my school at all times.
9. I will feel responsible for the care of our school property, so that all will be proud of its appearance.

## FACULTY

|                       |  |              |
|-----------------------|--|--------------|
| Mr. MacQuiddy.....    | Principal .....                          | Main Office  |
| Mr. Handshy.....      | Vice Principal, Dean of Boys.....        | Outer Office |
| Mrs. Worthington..... | Dean of Girls and Art.....               | 1 and 20     |
| Miss Lord.....        | English .....                            | 7            |
| Miss Tamisiea.....    | English .....                            | 14           |
| Miss Staud.....       | English .....                            | 9            |
| Mr. Anderson.....     | English .....                            | 3a           |
| Miss Montgomery.....  | English .....                            | 2a           |
| Mr. Hamilton.....     | English .....                            | 7a           |
| Miss Tipton.....      | English .....                            | 12a          |
| Mr. MacDonald.....    | English .....                            | 15           |
| Mrs. Bent.....        | English .....                            | 18a          |
| Miss Jensen.....      | English, Social Studies.....             | 16a          |
| Miss Blizzard.....    | French, Spanish .....                    | 14a          |
| Mr. Bertagnolli.....  | Spanish and Latin.....                   | 15a          |
| Miss Dickson.....     | Spanish .....                            | 13           |
| Miss Cox.....         | Mathematics .....                        | 2            |
| Miss O'Brien.....     | Mathematics .....                        | 3            |
| Mr. Flodberg.....     | Principal Evening School, Gen. Math..... | 8a           |
| Miss Harris.....      | Social Studies .....                     | 12           |
| Miss Benham.....      | Social Studies .....                     | 8            |
| Mr. Rowland.....      | Social Studies .....                     | 17           |
| Mr. Baylor.....       | Social Studies .....                     | 4a           |
| Mr. Ruggles.....      | Social Studies, English .....            | 18a          |
| Miss Hayward.....     | Science, Mathematics .....               | 16           |
| Mr. Dyche.....        | Science .....                            | 19           |
| Mr. Lyon.....         | Science .....                            | 18           |
| Miss King.....        | Art and English .....                    | 20           |
| Miss Waters.....      | George-Deen .....                        | 1d           |
| Miss Benson.....      | Clothing .....                           | 10           |
| Miss Sandroek.....    | Clothing and Foods.....                  | 13a          |

## FACULTY

|                      |                          |               |
|----------------------|--------------------------|---------------|
| Mrs. Day.....        | Foods .....              | 11            |
| Mr. Bird.....        | Commercial .....         | 5a            |
| Mr. Stromberg.....   | Commercial .....         | 9a            |
| Mrs. Bate.....       | Commercial .....         | 11a           |
| Mr. Frustuck.....    | Commercial .....         | 17a           |
| Mr. Thorstenson..... | Agriculture .....        | 5c            |
| Mr. Jorgensen.....   | Mechanical Drawing ..... | 1c            |
| Mr. Hollenberg.....  | Agriculture .....        | 2c            |
| Mr. Hair.....        | Woodwork .....           | 4c            |
| Mr. Andrewsen.....   | General Metal .....      | 3c            |
| Miss Breen.....      | Music .....              | 1a            |
| Mr. Carlyon.....     | Music .....              | 10a           |
| Miss Fuller.....     | Library .....            | 6             |
| Miss Blanchard.....  | Physical Education ..... | Gym           |
| Miss Culbertson..... | Physical Education ..... | Gym           |
| Miss Moore.....      | Physical Education ..... | Gym           |
| Mr. Geiser.....      | Physical Education ..... | Gym           |
| Mr. Burdick.....     | Physical Education ..... | Gym           |
| Mr. Engel.....       | Physical Education ..... | Gym           |
| Mr. Crook.....       | Continuation .....       | 8a            |
| Mrs. Hall.....       | Continuation .....       | 3d            |
| Mrs. Ryan.....       | Study Hall .....         | 5             |
| Miss Winter.....     | Lip Reading .....        | 2d            |
| Miss Liles.....      | School Nurse .....       | Gym           |
| Miss Heurlin.....    | Attendance .....         | 1             |
| Miss O'Keefe.....    | Speech Correction .....  | 12a           |
| Mr. Starks.....      | Instruments .....        | 4d            |
| Mrs. West.....       | Opportunity .....        | 19a           |
| Mr. Kaney.....       | Coordinator .....        | 8a            |
| Mr. Gervais.....     | Carpentry .....          | Sudden & Lake |

|               |             |     |
|---------------|-------------|-----|
| Mr. Lima..... | Music ..... | 10a |
|---------------|-------------|-----|

## SCHOOL DIRECTORY

### EAST BUILDING

#### First Floor

|   |              |
|---|--------------|
| Dean of Girls .....                         | 1            |
| Attendance Supervisor .....                 | 1            |
| Vice Principal .....                        | Outer Office |
| Information .....                           | Outer Office |
| Principal .....                             | Main Office  |
| Mathematics Classrooms .....                | 2, 3         |
| Book Storage Room .....                     | 4            |
| Study Hall .....                            | 5            |
| Library .....                               | 6            |
| English and Social Studies Classrooms ..... | 7, 8, 9      |
| High School Assembly Hall .....             | Lower Hall   |
| Lost and Found .....                        | Lower Hall   |

#### Second Floor

|                                 |                    |
|---------------------------------|--------------------|
| Clothing .....                  | 10                 |
| Foods .....                     | 11                 |
| Demonstration Dining Room ..... | 21                 |
| Classrooms .....                | 12, 13, 14, 15, 17 |
| Biology .....                   | 16                 |
| Science .....                   | 18, 19             |
| Art .....                       | 20                 |

#### Basement

|                         |              |
|-------------------------|--------------|
| Girls' Lavatories ..... | East Incline |
| Boys' Lavatories .....  | West Incline |

### WEST BUILDING

#### First Floor

|   |               |
|---|---------------|
| Classrooms .....                            | 1a through 8a |
| Continuation .....                          | 8a            |
| Mr. Kaney .....                             | 8a            |
| Mr. Flodberg—Evening School Principal ..... | 8a            |

#### Second Floor

|                          |     |
|--------------------------|-----|
| Commercial .....         | 9a  |
| Band and Orchestra ..... | 10a |
| Typing .....             | 11a |
| English .....            | 12a |

#### Basement

|                         |                              |
|-------------------------|------------------------------|
| Classrooms .....        | 13a, 14a, 15a, 16a, 17a, 18a |
| Cafeteria .....         | 16a, 17a                     |
| Boys' Opportunity ..... | 19a                          |

### AGRICULTURE AND SHOP BUILDINGS

These two buildings directly across Third Street house the shops and the agriculture classrooms. All rooms in these buildings carry the suffix "c".

### THE GEORGE-DEEN HOUSE

On Marchant Street, facing the West High School Building is the George-Deen House, devoted to training girls in home economics. The rooms carry the suffix "d".

### CONTINUATION COTTAGE

This is the white cottage on Marchant Street next to the George-Deen House marked 3d.

### KNUDSEN COTTAGE

Corner Maple Avenue and Marchant Street. Marked 4d.

### GYMNASIUM

Office of the Girls' Physical Education Department.  
Office of the Boys' Physical Education Department.  
Office of the School Nurse.

### CARPENTRY SHOP

Corner of Lake Avenue and Sudden Street.

### STUDENT BODY OFFICERS FOR 1941-42

|  |                               |
|--|-------------------------------|
| DAVID LESLIE .....                             | PRESIDENT                     |
| JUNE CROWLEY .....                             | VICE-PRESIDENT                |
| BARBARA HURLBUT .....                          | SECRETARY                     |
| KENNETH PETERSON .....                         | TREASURER                     |
| VIRGINIA KNIFFIN .....                         | YELL LEADER                   |
| ASSISTANTS — WAYNE HARRIS, RENIE LOU UNDERWOOD |                               |
| VIRGINIA RUSKO .....                           | EDITOR OF MANZANITA           |
| MAHLON MARSHALL .....                          | BUSINESS MANAGER OF MANZANITA |
| DOROTHY DYE .....                              | GIRLS' ATHLETIC MANAGER       |
| ALBERT HULL .....                              | BOYS' ATHLETIC MANAGER        |
| VERA MAE DODGE .....                           | TRAFFIC BOARD MANAGER         |

### TRADITIONS AND CUSTOMS

The tradition of which Watsonville is most proud is its reputation for good sportsmanship and courtesy both upon its own school grounds and in any place where a number of our students may be gathered. Each member of our high school has as his or her first responsibility the maintenance of this reputation.

Class colors, to be retained throughout four years, are chosen at an early meeting of the freshmen. It has been customary for the class in their junior year to choose sweaters designed in these colors; so freshmen are advised to keep this in mind when selecting colors.

The colors are incorporated also in a banner which is the cherished possession of each class and which is displayed whenever the class appears in a body. Good taste and respect for the occasion dictate that no attempt to take possession of the banner of another class be made after the parades on Memorial and Armistice Days. On graduation night the senior banner is cut and a piece is given to each member of the graduating class.

Our outstanding social tradition is the Junior-Senior Prom, held shortly before graduation. At this dinner and dance the president of the senior class solemnly charges the president of the juniors with the task of maintaining the traditions of the school, and, as a symbol, passes on to him a permanent school banner.

Other traditional social events are the Girls' Jinx, a costume party held under the auspices of the Girls' Athletic Association, the noon dances, the

student dances sponsored by the various service clubs of Watsonville for the students and alumni, the Spanish Club Fiesta, and the Fathers and Sons Banquet given by the Future Farmers of America.

By custom and tradition the seniors have the privilege of front seats in the auditorium, the right to wear senior sweaters, and the use of the senior bench.

The following seniors are excused from second semester final examinations:

1. The upper ten per cent of the class.
2. Members of the Scholarship Society who have been in the Society for three semesters one of which must have been earned as a high junior or low senior.

Juniors who have been of outstanding service to their class or to the school are invited to act as ushers at graduation. The juniors also have the privilege of wearing a school ring.

Freshmen girls are introduced to the school at a special girls' assembly conducted by the G.A.A. shortly after the opening of the fall semester. Freshmen traditionally do not give class yells at assemblies. Tradition also frowns upon hazing of incoming freshmen.

In addition to these traditions that are common to a majority of the student body, many clubs and other groups have sponsored activities that have become traditional with them.

#### REQUIREMENTS FOR GRADUATION

A high school curriculum is an organized group of courses, the completion of which entitles the student to a high school diploma awarded by the State of California through the Board of Trustees of Watsonville Joint Union High School.

While there are a few subjects that are common to all curricula, the majority of work that you will take is elective, and it should be selected with great care depending upon your capabilities and purposes. Consult with your adviser and parents and be guided by their advice and counsel.

A year-long course in all ordinary subjects earns the student 10 semester hours; a half year course earns 5 semester hours.

#### REQUIREMENTS COMMON TO ALL CURRICULA

1. To meet the State requirement that every graduate shall have "a satisfactory mastery of written and spoken English" the school prescribes thirty semester hours of English, five semester hours of which shall be Junior Literature.
2. To meet the State requirement in United States history and civics, the school prescribes ten semester hours of United States history and five semester hours of government.
3. The State requires that every student participate in physical education while he is regularly enrolled in the school. If a student is excused from active part in the physical education program, he should nevertheless report to the department and follow its instructions so that he may receive credit. If he is excused from all part of the physical education program, he should compensate for the loss of credit by work in some other department.

4. Ten semester hours of science.
5. Ten semester hours of mathematics.
6. Social Living is a required subject for all freshmen.
7. The completion of three groups. (Explained below.)
8. The completion of not less than two hundred semester hours of work.

#### GROUPS

In order that students may have a fairly comprehensive knowledge of some related subjects, it is required that they complete three groups before graduation.

A group is usually defined as thirty semester hours of work in one subject or related subjects.

1. One group must be in English.
  - (a) Subject A examination is required of all students planning to attend a four year university. This applies also to those students who begin their work at a junior college.
  - (b) Before taking the Subject A examination—students must have a grade of 80 or above in Senior Composition.
  - (c) Senior Composition is a one semester course—which will count as the second half of a student's third year English requirement. The English department recommends that this course be taken in the fall semester of the senior year.
  - (d) The four year commercial students must take Business English in the junior year.
2. ONE GROUP MUST BE IN EITHER LANGUAGE, HISTORY, MATHEMATICS, SCIENCE, HOME ECONOMICS, OR AGRICULTURE.
3. The third group can be from any other field.
 

Physical education is not counted as a group. No credits may count in more than one group.

#### ACCEPTED GROUPS

|  |                   |
|--|-------------------|
| Group I. (Mathematics) .....   | 30 semester hours |
| Algebra, General Mathematics, Commercial General Mathematics, Plane Geometry, Advanced Algebra, Solid Geometry, Trigonometry.            |                   |
| Group II. (Social Science) .....   | 30 semester hours |
| Ancient History, Social Studies, Social Living, Modern History, United States History, Government, Social Problems, World Events.        |                   |
| Group III (Science) .....  | 30 semester hours |
| Foods, General Science, Biology, Chemistry, Physics, Health and Hygiene (1941-42) or any course in Agriculture.                          |                   |
| Group IV (Foreign Language) .....  | 30 semester hours |
| Three years of any one language or one year of Latin and two years of either French or Spanish, or two years each of French and Spanish. |                   |
| Group V  |                   |
| Clothing .....   | 20 semester hours |
| Art .....  | 10 semester hours |
| or   |                   |
| Dress Design .....   | 10 semester hours |

|   |                   |
|---|-------------------|
| Group VI  |                   |
| Clothing .....  | 20 semester hours |
| Dress Design .....  | 10 semester hours |
| Group VII   |                   |
| Clothing .....  | 20 semester hours |
| Foods .....   | 10 semester hours |
| Group VIII  |                   |
| Foods .....   | 10 semester hours |
| Clothing .....  | 10 semester hours |
| and   |                   |
| Chemistry .....   | 10 semester hours |
| or  |                   |
| Home Management .....   | 10 semester hours |
| or  |                   |
| Art .....   | 10 semester hours |
| or Health and Hygiene.....  | 10 semester hours |
| Group IX  |                   |
| George-Deen in combination with Foods, Clothing, or                 |                   |
| Home Making in any combination to make.....                         | 30 semester hours |
| Group X   |                   |
| Algebra .....   | 10 semester hours |
| Plane Geometry .....  | 10 semester hours |
| Chemistry .....   | 10 semester hours |
| or  |                   |
| Physics .....   | 10 semester hours |
| Group XI  |                   |
| Algebra .....   | 10 semester hours |
| Geometry .....  | 10 semester hours |
| Mechanical Drawing .....  | 10 semester hours |
| Group XII (Music)   |                   |
| Instrumental or Vocal Music.....                                    | 20 semester hours |
| Music Appreciation .....  | 10 semester hours |
| Group XIII  |                   |
| Art .....   | 10 semester hours |
| Mechanical Drawing .....  | 20 semester hours |
| Group XIV   |                   |
| Art .....   | 30 semester hours |
| Group XV (Commercial)   |                   |
| Every-day Business, Commercial General Mathematics, Bookkeeping,    |                   |
| Typing, Stenography, Commercial Law, Salesmanship, Office Practice, |                   |
| Economic Geography.....   | 30 semester hours |
| Group XVI   |                   |
| Agriculture and Agriculture Mechanics.....                          | 30 semester hours |
| Group XVII  |                   |
| General Metal .....   | 30 semester hours |
| Group XVIII   |                   |
| Woodwork .....  | 30 semester hours |
| Group XIX   |                   |
| General Metal and Woodwork—in any combination.....                  | 30 semester hours |

|   |                   |
|---|-------------------|
| Group XX  |                   |
| Mechanical Drawing with General Metal or Woodwork |                   |
| in any combination .....                          | 30 semester hours |
| Group XXI   |                   |
| Mechanical Drawing .....                          | 30 semester hours |

From an examination of these requirements it will be seen that curricula can be constructed to meet the needs of practically any student. Among the general fields for which preparatory work is given are entrance into college, agriculture, home economics (both through the George-Deen department and through the regular high school offerings in foods, clothing, and home making), commercial subjects, shop work, art, music, and nursing.

### SUBJECT OFFERINGS

|  |                  |
|--|------------------|
| AGRICULTURE  |                  |
| Soils and Crops .....  | 1 year           |
| Animal Husbandry .....   | 1 year           |
| Horticulture .....   | 1 year           |
| Agriculture Economics .....  | 1 year           |
| Agriculture Mechanics .....  | 3 years          |
| ART .....  |                  |
|  | 4 years          |
| COMMERCIAL   |                  |
| Every-day Business .....   | ½ year or 1 year |
| Bookkeeping .....  | 2 years          |
| Commercial Law .....   | ½ year           |
| Stenography .....  | 2 years          |
| Typing .....   | 2 years          |
| *Typing A .....  | ½ year           |
| Salesmanship .....   | ½ year or 1 year |
| Economic Geography .....   | ½ year           |
| Office Practice .....  | ½ year           |
| *Typing A is a one semester subject intended for students who wish to learn typing for their own use. Five semester hours are given for this course but it may not be used as a part of any group. |                  |
| ENGLISH  |                  |
| English grammar, composition, and literature.....  | 2 years          |
| Junior Literature .....  | ½ year           |
| Junior Composition .....   | ½ year           |
| Public Speaking .....  | ½ year           |
| Dramatics .....  | ½ year           |
| Newswriting .....  | ½ year           |
| Social English .....   | ½ year           |
| Lip-reading (Can be substituted for Freshman English).....   | 1 year           |
| Senior Composition .....   | ½ year           |
| Business English .....   | ½ year           |
| FOREIGN LANGUAGE   |                  |
| Latin .....  | 2 years          |
| French .....   | 4 years          |
| Spanish .....  | 4 years          |

## INDUSTRIAL ARTS

|  |         |
|--|---------|
| Mechanical and Architectural Drawing ..... | 3 years |
| General Metal .....                        | 4 years |
| Woodwork .....                             | 4 years |

## VOCATIONAL EDUCATION

|   |         |
|---|---------|
| Carpentry (Pre-apprenticeship Training) ..... | 2 years |
|---|---------|

## HOME ECONOMICS

|   |         |
|---|---------|
| Clothing .....                                      | 2 years |
| Foods.....  | 1 year  |
| Boys' Foods .....                                   | 1 year  |
| Dress Design .....                                  | 1 year  |
| George-Deen (Clothing, Foods, Home Management)..... | 2 years |
| *Home Management .....                              | 1 year  |

\*May be taken for one semester with credit.

## MATHEMATICS

|                                      |        |
|--------------------------------------|--------|
| Elementary Algebra .....             | 1 year |
| Plane Geometry .....                 | 1 year |
| Advanced Algebra .....               | 1 year |
| Solid Geometry .....                 | ½ year |
| Trigonometry .....                   | ½ year |
| General Mathematics .....            | 1 year |
| Commercial General Mathematics ..... | 1 year |

|                          |         |
|--------------------------|---------|
| MECHANICAL DRAWING ..... | 3 years |
|--------------------------|---------|

|                          |         |
|--------------------------|---------|
| PHYSICAL EDUCATION ..... | 4 years |
|--------------------------|---------|

## MUSIC

|                           |         |
|---------------------------|---------|
| Beginning Chorus .....    | 1 year  |
| Intermediate Chorus ..... | 1 year  |
| Advanced Chorus .....     | 3 years |
| Mixed Chorus .....        | 1 year  |
| Piano Ensemble .....      | 1 year  |
| Beginning Band .....      | 1 year  |
| Intermediate Band .....   | 1 year  |
| Advanced Band .....       | 3 years |
| Dance Band .....          | 1 year  |
| Music Appreciation .....  | 1 year  |
| Beginning Strings .....   | 1 year  |
| Advanced Orchestra .....  | 3 years |

## SCIENCE

|                        |         |
|------------------------|---------|
| *General Science ..... | 1 year  |
| **Biology .....        | 2 years |
| Chemistry .....        | 1 year  |
| Physics .....          | 1 year  |
| Foods .....            | 1 year  |

\*Open only to freshmen and sophomores.

\*\*Biology I is not open to freshmen.

## SOCIAL STUDIES

|  |        |
|--|--------|
| Ancient History .....  | 1 year |
| Modern History .....   | 1 year |
| United States History .....  | 1 year |
| Social Living (Elementary Social Science and English combined) ..... | 1 year |
| Government .....   | ½ year |
| Social Problems .....  | ½ year |
| World Events .....   | ½ year |

|                           |        |
|---------------------------|--------|
| LIBRARY INSTRUCTION ..... | 1 year |
|---------------------------|--------|

## CARPENTRY

This course is open to upper classmen who have taken shop and mechanical drawing in their freshman and sophomore years. It is a two year course leading to **apprenticeship in the carpentry trade**. Students may graduate using this course as a part of required semester hours. The morning class is for students who do not live in the city of Watsonville. The afternoon class is for the students who live within the city limits.

## HEALTH AND HYGIENE

Physical examinations of the military enrollees have disclosed rather low standards in the physical condition of our young people. Because of this, "Health and Hygiene" is offered as a one semester course in both semesters this year.

## COLLEGE ENTRANCE

The important thing to remember in regard to college entrance is that very often there are students who are disappointed at the end of their high school career because they have not taken work which will enable them to attend college. Even if at first the chance of continuing your education beyond high school seems remote, it is wise to plan your work so that if the opportunity does come, you may take it.

No definite statement can be given as to college entrance requirements since almost every college has its own. However, the requirements for entrance to the University of California will satisfy almost any institution of higher learning.

### University of California Entrance Requirements

1. The completion of sixteen matriculation units or credits in selected subjects.
2. The high school program must include the following subjects, (a) to (f), inclusive, which represent the minimum subject requirements, and which must be approved by the high school principal as college preparatory courses.
  - (a) History .....
  - This may consist of any two semesters of history, civics, or social science. ....1 unit
  - (b) English .....
  - These may consist of any semesters in English, Public Speaking, Journalism, or Drama. ....3 units

(c) Mathematics .....2 units

These must consist of two semesters of elementary or advanced algebra, and two semesters of plane geometry, or solid geometry and trigonometry.

(d) Science .....1 unit

This may consist of a year course in one field of science, namely, biology\*, botany, chemistry, physics, physical science, physiology, or zoology. The science selected must be an advanced (3rd or 4th year) laboratory science and the two semesters must be in the same science field.

\*Biology III and IV.

(e) Foreign Language .....2 units

These must be in the same language.

(f) Advanced (3rd or 4th year) mathematics; foreign language; chemistry; physics; or two years of another foreign language.

3. For any of these required subjects completed in the ninth year (first year of high school), subject credit is given irrespective of the scholarship grade received, provided, of course, it is a passing grade. In the subjects completed in the last three years of the high school program, however, a scholarship average of grade B (based on a marking system of four passing grades: A, B, C, D) must have been maintained. In computing scholarship averages semester grades rather than year grades are used.

A grade earned by repeating a course may not be counted higher than a C even though a higher grade may be reported. Credits reported in this way will be accepted, however, in fulfillment of specific subject requirements.

More detailed information about college entrance may be obtained from your adviser. In the main office the school has a fairly complete file of catalogues from most western colleges.

### JUNIOR COLLEGE ENTRANCE

There are no specific entrance requirements for junior college. These are two year institutions offering terminal courses in a great variety of subjects and first two years of university work. Junior colleges also enable a student to work off deficiencies in four year college entrance requirements while he is carrying advanced work. See page 7 under "Groups" for the English requirements for four year college students. Public Junior colleges have no tuition fees.

### INFORMATION CONCERNING PRE-NURSING COURSE

If a girl is capable of doing good recommending work, she should be encouraged to try for admission to the School of Nursing of the University of California Hospital or Stanford Hospital.

On completion of 2 years of certain prescribed courses which meet the requirements for Upper Division standing in the University and of 3 years of the required work at the University of California Hospital, the degree of Bachelor of Science and the Certificate of Completion in Nursing are awarded.

At Stanford (under the same requirements) the applicant receives a Bachelor of Arts degree and the Diploma of the School of Nursing.

Since enrollment in both of the University Schools of Nursing is limited, applicants are selected on a competitive basis, preference being given to those with the highest scholastic standing. All applicants must pass a thorough physical examination.

The two-year pre-nursing course may be taken at U. C., Stanford, any other 4-year college, or at any junior college.

A nurse with a college degree usually has the opportunity of obtaining the better positions in the profession.

The other training schools in the state offer no degree but merely give a certificate of completion in nursing (diploma) after 3 years.

The requirements for admission to these schools of nursing vary. Some require merely a high school diploma. Several recommend 1 year of college. Many require a minimum of 8 A's and B's in subjects acceptable for entrance to a university.

The following subjects are recommended by most of the training schools: Chemistry (required by all).

Biology I-II.

Physics (Physics, rather than Biology III-IV, is recommended by most schools because the principles of physics are so closely allied to many nursing procedures in the care of the patient. Also it is usually easier to secure courses in biology in the junior college program. Then, too, all training schools give advanced biology courses).

English (3 or 4 years).

Public Speaking.

Elementary Algebra.

Plane Geometry.

Foreign Language (One year of Latin is helpful).

Modern History.

U. S. History and Government.

Sociology (Social Problems).

Foods.

Typing.

You can see that few students could take all of these recommended subjects, but any elective should be selected from this list.

Miss Benham has bulletins from most of the training schools in this part of the state. A girl should check on the requirements of the school she wishes to enter.

### SCHOOL RULES

A school makes rules not to establish a dictatorial curtailment of a student's liberty, but rather to insure the greatest amount of orderly freedom. In this high school it has been the aim to keep rules at a minimum. The following are those which time has proved essential to the smooth running of the school, and they must be complied with.

**Excuses for Absence**—When a student returns to school after being absent, he must bring a written excuse from his parent or guardian, giving the reason for the absence. If the school authorities do not consider the excuse adequate, they have the legal right to withhold make-up privileges.

When a student has been absent for more than two days because of illness, he must report to the school nurse before returning to classes.

**Permission to be Absent from Class**—If it is necessary to leave school at any time during the day, permission must be obtained from either the Dean of Girls or the Dean of Boys BEFORE leaving. If this is not done, the absence is considered a cut.

In case of emergency, notify any teacher who will immediately report to the office.

If a student wishes to be excused from any class during the day, he should procure a slip at the information desk and take it to the teacher of that class for her signature of agreement.

**Consultation Slips**—A blue consultation slip must be obtained from the teacher before a student may come to his room for consultation. (Student to student consultation slips are not permitted.)

**Make-up Work**—The responsibility for make-up rests with the student. All make-up work must be completed within a month after the student returns to school unless other arrangements are made with the teacher.

**Hall Traffic**—Traffic is regulated by a traffic board and manager, who appoint monitors for the halls. They also pass on all offenses of traffic regulations. Students must stay at the right of the line in halls and on inclines and stairs.

**Parking**—From 7:00 a.m. until 5:00 p.m. no cars shall be parked next to the school grounds on Third, Lincoln, and Marchant Streets.

During these hours all faculty and student cars are to be parked in the parking lot on Lincoln Street. The speed in the lot is ten miles an hour.

**Social Activities**—All social activities given in the name of any high school group must end so that students can be home by 9 p.m. An exception to this ruling is made for the Junior-Senior Prom, and other special exceptions may be made according to the rules formulated by the faculty Social Committee.

Since the Agriculture Department is governed by the Smith-Hughes activity program, it does not come under this regulation.

Since the student dances are not given under the auspices of the school, they, too, do not fall within this regulation.

**Eligibility for the Prom**—Attendance at the Prom shall be restricted to students registered in the office as juniors or seniors, with the exception of sub-classmen who are members of the scholarship society and whose records show senior rating at the beginning of the next year.

**School Attendance**—In the State of California education is provided free for all up to the age of eighteen, and beyond for those who wish to continue. It is the legal responsibility of parents to see that all boys and girls under this age take advantage of this educational opportunity. For those who find it necessary to work, part time schooling is provided for four or more hours a week.

**Changing a schedule or dropping a course**—When a student desires to drop a course or change his schedule, he must secure from the office or his adviser the proper blank which provides for the consent and signature of his parent or guardian, his adviser, the teacher concerned.

#### MERIT SYSTEM

The merit system and merit board are a part of the administration set-up of the school, and as such, are not under the jurisdiction of the student body or its constitution.

By means of his merit record a student has a concrete method of establishing his citizenship value in the school, and through the merit board he has the opportunity of a fair and unbiased hearing, if he has been charged with infractions of school regulations.

#### General Information

1. The gain of Honor Points is based upon leadership, conformance to school rules, and service to the school.
2. The loss of merits is based upon conduct, attendance, and character.
3. Slips showing merits lost and honor points gained are to be filed in the office.
4. Honor points shall be granted at the completion of a service or prorated if the student, through no fault of his, was unable to complete the service.
5. The committee in charge of the merit system shall be called the Merit Board. The Merit Board shall consist of the Principal or his representatives, the President of the Student Body (chairman), the Dean of Girls, the Dean of boys, Vice-President of the Student Body, and two students at large chosen by the other members of the Merit Board.
6. The Merit Board shall deal with any case involving the loss of more than four merits, or with other unusual cases.
7. Students have the right of appealing to the Merit Board in any case involving loss of merits.
8. Each student starts the semester with a clear record of one hundred merits.
9. Slips are issued in duplicate. One goes through the adviser to the student, the other is filed in the office.
10. When any student loses twenty-one merits during the semester, he is placed on probation and deprived of all school privileges e. g. holding office, attending assemblies, participating in athletics, etc. To be reinstated to full privileges, he must not lose any merits for one school month. At the time of his reinstatement he may use his honor points to improve his merit record. If at the end of the month of probation the combined honor points and merits do not total eighty, he is not reinstated until the record reaches that total.
11. If a student's merit record is consistently low and no effort is made at improvement, the Merit Board may recommend to the school authorities that he be suspended for two weeks.

#### Special Services

|  | Honor Points |
|--|--------------|
| 1. Class president .....   | 2            |
| 2. Student body president .....  | 10           |
| 3. Vice-president, secretary, treasurer, boys' athletic manager, editor Manzanita, business manager Manzanita, yell leader.....    | 5            |
| 4. Girls' athletic manager, assistant treasurer, assistant business manager, staff members Manzanita, assistant yell leader.....   | 2            |
| 5. Members of athletic squads recommended by coaches for faithfulness in practice, keeping training rules, etc., per semester..... | 5            |
| 6. Service club .....  | 10           |
| 7. Orchestra, band, and glee club, extra service.....  | 1-10         |
| 8. Unselfish service to school .....   | 1-10         |

Honor points for these services, shall be granted upon recommendation of the faculty member supervising the activity.

### General Bonuses

|  |     |
|--|-----|
| 1. A grade of 90-100 in any solid.....               | 1   |
| 2. A grade of 80-89 in any solid.....                | 1/2 |
| 3. Attendance without loss of merits, per month..... | 2   |
| 4. Attendance without absence, per month.....        | 1   |
| 5. Attendance without tardiness, per month.....      | 1   |

### Merits Lost

|  |              |
|--|--------------|
| 1. Unexcused tardiness .....   | 2            |
| 2. Cutting classes .....   | 4 per period |
| 3. Misconduct in class or assembly.....                                      | 1-5          |
| 4. Disorder in halls .....   | 1-5          |
| 5. Carelessness with school property.....                                    | 1-5          |
| 6. Dishonesty .....  | 1-10         |
| 7. Bad manners .....   | 1-5          |
| 8. Failure to keep appointment.....  | 1            |
| 9. Disobedience .....  | 1-10         |
| 10. Failure to return library books within specified time limit.....         | 2            |
| 11. A lost library book, if not paid for before the end of the semester..... | 10           |

### School Citizenship Credit

If the combined honor and merit record of a student at the end of a semester totals ninety or above, the student shall be granted one and one-quarter semester hours of school credit. This credit, known as School Citizenship, may be used in the number of semester hours needed for graduation. Exceptions are made for students who have been on probation during the semester.

### GENERAL INFORMATION

**The Advisory System** in our high school has been designed to give every student as thorough and helpful guidance as is possible. At the time of his registration each student is assigned to an adviser and usually remains with this adviser during his high school career. The duty of the adviser is to offer advice in the selection of a suitable curriculum, to make sure that all necessary requirements are fulfilled, and to check on the monthly progress of the student.

More important, however, than matters of routine is the building of a personal friendship between student and adviser so that everyone in the school knows that there is some one person to whom he may bring any of his problems and from whom he will receive sympathetic and understanding advice. Parents are urged to become acquainted with their children's advisers so that the fullest cooperation of home, student, and school may be achieved.

In addition to the individual advisers, the Principal, Deans, Attendance Supervisor, and School Nurse are always ready to be of any assistance possible.

**Assemblies** of all students may be called at any period of any day. However, they are usually held during advisory period on Friday, and notice is always given a day ahead so that students will be able to arrange their study time accordingly.

Seats for assembly are assigned at the beginning of the year by the four class teachers, and anyone not in his regularly assigned seat may be marked absent, and such an absence will be counted as a cut. In case you are excused from assembly, be sure to notify the teacher who takes the roll in your section.

There is no more accurate gauge of the spirit and courtesy of a student body than its behaviour at an assembly. While class and school yells are considered part of a rally assembly and may even be given before a regular assembly has begun, they should stop immediately upon the beginning of a program. In fact, there are many assemblies where they are out of order at any time. Any person who has accepted an invitation from our school to appear before its student body is entitled to the greatest respect and courtesy, and these should be expressed by strict attention. Whistling and stamping are the marks of poor breeding, and are out of place in any well mannered audience.

Student Body Assemblies are restricted to holders of student body cards. At these assemblies the business of the Associated Students is transacted.

**Bulletins** are posted each morning in the classrooms. Make it a habit to read these bulletins immediately since all notices of meetings, changes of schedule, etc., appear on them. Any notice for the bulletins must be written upon special blanks, signed by the person desiring the notice, and approved by either Dean.

**Buses**—Buses are provided for transportation of students who live outside of the city of Watsonville. In the interest of safety a committee of faculty and students have drawn up the following rules for students riding on school buses.

1. The driver shall have full authority in regard to the operating of the bus and the conduct of students on the bus.
2. Students are not to enter buses until buses come to a full stop.
3. No part of the student's body shall extend from the windows or doors of the buses.
4. It is not permissible to call to persons in passing vehicles or persons on or near the highway.
5. No scuffling is to take place in the buses.
6. Articles of any kind are not to be thrown in the buses.
7. Students shall keep their seats until the bus comes to a full stop.
8. Habitual offenders against these rules shall be suspended from riding on the buses.

**The Cafeteria** is open to all students and faculty. The food is served at cost since there is no profit to be made. There is a choice of salads, hot dishes, vegetables, desserts, ice-cream, milk, and orange juice. Practically all servings are five cents each, or a combination plate may be had for twenty cents.

The cafeteria is open also to students who bring their own lunch.

**Classification of Students** is made in August and is based entirely upon length of residence. Pupils entering as freshmen in February retain freshman status until August of the following year. Otherwise the classification is raised automatically upon the completion of a year's residence, with the provision that no student will be classified as a senior unless the completion of the program outlined for him at the beginning of the year will entitle him to graduation in June.

**Grading System** is based upon percentages, with a grade of 70 considered as passing. These percentages are translated upon transcripts as follows:

- 90-100 A.
- 80- 89 B.
- 75- 79 C.
- 70- 74 D.
- 0- 69 F.

In no case will a failing second semester grade be averaged with a passing mark in the first semester.

**Health Service** is under the supervision of the school nurse whose office is in the gymnasium. Any student may consult her there from 8-9:30 in the morning. The nurse also visits homes to offer assistance and advice.

**The Library** is open to all students. No library card is necessary.

Library books are of two classes—14 day books and over-night reserve books. Students are requested to cooperate in helping the library to give effective service by seeing that all books borrowed by them are returned on or before the date due.

The following regulations apply to 14 day overdue books:

1. An overdue notice is sent to the student the day after the book is due.
2. A second notice is sent one week after the book is due if it has not been returned or renewed in the meantime.
3. After the book is two weeks overdue, the office sends two demerits to the student for each week the book continues to be overdue.

Students must pay for all books lost or damaged which are charged to them at the time that the loss or damage occurs. If a lost library book is not paid for before the end of the semester, the student will receive ten demerits.

**Lost and Found** books are placed in the alcove opposite the incline at the east end of the lower hall. Other articles should be turned in to the information desk.

**National Youth Administration** aid is available to a limited number of students needing financial assistance to continue their schooling. Information concerning this may be obtained from the Principal or the Deans.

**Report Cards** are issued at the end of each school period (four times a semester). These cards should be taken home to be signed and then shown to the adviser on the Tuesday after they are issued. They should be returned to the teacher by Friday. Students who lose their report cards will have to purchase duplicates at the office.

**Student Employment.** The school can often assist students in obtaining positions both during school and after graduation. If you wish a part time position while you are in school, notify either of the Deans.

Almost all employers consult the school before engaging our graduates, and therefore the impression that you leave with your teachers and adviser is important. (Personal qualities such as dependability, initiative, self-reliance, ability to get along with people, neatness, and honesty count even more than scholastic achievement in recommendations.)

**Text Books** are issued free by the school. Students are required to make out text book cards for each book issued to them, and they are held responsible for every book in their possession. Remember that these books are the property of the state, and that they are only loaned to you. Treat them with care and try to return them in as good condition as they were when issued. Any loss or damage must be paid for.

**Special Classes** are held for students who need additional training in reading and students with speech disorders and hardness of hearing. Not many schools offer these facilities, and students are urged to take advantage of them. When conditions warrant, credit in English will be given to students taking work in lip reading. Further information may be had from the advisers.

**Two-year Curricula**—For students who are required to leave full time school at the end of the second high school year, certain curricula are offered. A certificate is granted for the completion of such curricula.

**The Scholarship Society**—The Scholarship Society is a chapter of the California Scholarship Federation which at present comprises 307 member chapters throughout the state. The state is divided into three regions, and every year there is a conference of each region bringing delegates in contact with many of the members of the Federation.

Throughout the whole Federation, membership is earned by points, ten points being necessary. In our school there are two ways in which the points can be counted.

1. If the course includes three prepared subjects, each subject will receive three points for a grade of 90 or above and one point for a grade from 80 to 89. For example, if the course includes English, history, mathematics, and art, a 90 in any three and an 80 in the remaining subjects will grant membership.

2. If the course does not include three prepared subjects, the prepared will receive the full number of points as given above, and the non-prepared subjects will receive two-thirds of the full number of points. For example, if the course includes English, history, foods, and typing, it will be necessary to have 90's in all four subjects to attain membership.

In freshman and sophomore English a student receives two grades, one in literature, and one in composition. If the semester average in the course should be a 90 and an 80, two points will be counted.

The subjects that have been listed by the teachers as non-prepared are library instruction, foods, art, typing, clothing, dress designing, book-keeping, every-day business, George-Deen, all shop and all agricultural subjects, beginning and intermediate band, and beginning and intermediate choral, and office practice. This list may be changed or added to as courses and requirements in them change.

Neither the physical education grade nor the merit record can be counted, but on written recommendation of the coach a point may be given to either boys or girls for faithfulness, regularity of practice, and observance of training rules. A maximum of one point will be granted to student body officers holding elective offices; class presidents may receive one-half point.

If a student is a member of the Scholarship Society for six of his eight semesters, including one in his senior year, he becomes a seal bearer, that is, a life member of the CSF. He receives a Federation pin as a gift, has the gold seal of the Federation put on his diploma, and has his name engraved on the bronze plaque which hangs in the school hall. Seal bearers are given special help and recognition at universities.

## STUDENT ACTIVITIES

Besides the school work held in regular class time, there are many activities supervised by the faculty but largely planned and carried out by the students. In these activities you have a fine chance to develop leadership and initiative, and, more than this, to work and play with fellow students. The meetings are held during advisory period, after school, and on Saturdays.

Every student should take part in some activity not only for his pleasure but for better development. Being a good member of a team, holding an office, serving on a committee, or being a successful chairman is training that is of real worth. Often these activities use leisure time, and the proper use of leisure time is one aim of education. Be interested in one activity at least; do not try to participate in too many.

### BOYS' ATHLETICS ..... Mr. Geiser

Teams represent our school in competition with other schools in the following sports: football, baseball, tennis, basketball, track, golf, and archery. If you are not inclined to take part in inter-school competition, you will find much pleasure in participating in these sports during inter-class competition here at school.

### GIRLS' ATHLETICS ..... Miss Blanchard

Each year the schools of the C.C.A.L. hold a Girls' Play Day. Basketball, volleyball, baseball, hockey, speedball, archery, and tennis are the sports participated in. This is not inter-school competition as each team is made up of girls from a number of schools.

### GIRLS' ATHLETIC ASSOCIATION (The G.A.A.) ..... Miss Blanchard

The G.A.A. is an active club for girls who go out for interclass teams, attend play days, or in other ways show an interest in athletics. They earn points which entitle them to awards—numerals, blocks, stars, and finally a C.C.A.L. pin. The club has many social gatherings—parties, hikes, etc.

### BLOCK W SOCIETY ..... Mr. Jorgensen, Miss Blanchard

Girls' and Boys' Block W Societies have been formed by athletes who have earned Block W's. The boys' club is organized under the student body and the girls' under the G.A.A. The boys' Block W society usually has at least one dinner a year, and the girls' organization has bicycle rides, horse-back trips, etc.

### RALLY COMMITTEE ..... Miss Tamisiea

This committee is made up of at least ten boys and girls chosen by the vice-president and approved by the student body president. The Rally Committee arranges and finds talent for rallies, decorates for assemblies, and school dances. The vice-president shall be chairman of this committee.

### SERVICE CLUB ..... Miss Liles

The Service Club is composed of six girls from each physical education period. They give up regular class work one day a week to care for the rest room. A course in First Aid is given to these students. For their services members receive ten honor points a semester.

Every year a picnic is held. Often interesting speakers are obtained for the regular meetings.

### SPANISH CLUB ..... Miss Dickson

"A lo Alto" is composed of members who have received 87 per cent or better in their Spanish work during the previous semester. The club pin in the shape of a small sombrero is awarded after two semesters' membership. Meetings of the club are held every month with programs and business conducted in Spanish. Once a year the club manages a Fiesta for all the Spanish classes. The final activity each year is a visit to the mission at San Juan or to the one at Carmel.

### LATIN CLUB ..... Mr. Bertagnolli

Only students studying Latin at present are eligible for membership in the Latin Club. They must have passed in one semester before they may wear the club pin.

### FRENCH CLUB ..... Miss Blizzard

The French Club is for all students who have received 87 per cent or better in their French work during the previous semester. Meetings are held monthly, the programs usually including French plays and games.

### COMMERCIAL CLUB ..... Mrs. Bate

The Commercial Club is for girls who plan to go into office or secretarial work upon graduation. Seniors taking advanced stenography and office practice, and juniors who are doing outstanding work in commercial courses are eligible. The club program includes speakers from the outside, both employers and employees, movies relating to office procedure, and business meetings. Its social events include suppers, picnics, and a senior banquet.

### MANZANITA ..... Mr. Hamilton

The school annual, which records the school year and has many pictures, is published each spring. The editor and business manager are elected by student body vote, and with the guidance of the faculty adviser, select a large staff to prepare the book for the printer. Manzanita work is extremely interesting and provides for a great variety of talent.

### FUTURE FARMERS OF AMERICA (The F.F.A.) ..... Mr. Thorstenson

Students of the agricultural department are organized into a Watsonville chapter of the Future Farmers of America, popularly known as the Ag Club. The local chapter is chartered in the California Association of Future Farmers, which is in turn a unit of the National Association.

The Aggies enjoy a variety of activities through their organization which is one of the most active in the school. It sponsors student participation in various judging events, exhibitions at fairs of project production in live-stock, poultry, crops, and fruits, and in meetings of the South Coast Regional and State organization of Future Farmers. The chapter members hold two well attended night meetings a month during the school year, and each year at the end of the spring semester a Fathers' and Sons' Banquet is given.

During the year the members take part in athletics and social events, ending with a Field Day for Future Farmers of the high school chapters of the South Coast.

The Aggies' spirit is that of comradeship with one another and a loyalty to the highest ideals of rural life. Membership in the Future Farmers is restricted to students and graduates of the agricultural courses of the school.

**TREBLE CLEF SOCIETY.....Miss Breen**

The Treble Clef Society is composed of outstanding girls in the piano and choral classes. The membership is limited to twenty, new members being elected at the beginning of each year. The club is frequently asked to perform at teas, club programs, and other civic functions. The mothers of the club members are honored at an annual Mothers' Day Tea. The club forms the nucleus of all large combined choral groups.

**RADIO BROADCASTS .....Mr. Stromberg**

Students from each department present a program during the year in which they attempt to show the kind of work carried on in each department of the school. Many students receive valuable experience from participation in these programs, which are released over the local broadcasting station, KHUB.

**THE WATSONVILLE HIGH SCHOOL STUDENT BODY**

Membership in the Associated Students of Watsonville Union High School, while not obligatory, is highly desirable for any student who wishes to take an active part in school affairs.

A student body card, which costs fifty cents, gives the student the following privileges:

1. Admission to all home games and meets at reduced price.
2. The privilege of purchasing the Manzanita at a special rate.
3. Admittance to student body assemblies.
4. The right to vote in student body elections.
5. The right to hold student body office.
6. Team eligibility.
7. Participation in activities financed in whole or in part by the student body.

Every student should familiarize himself with the provisions of the constitution which is printed in this book. A careful reading will do much to dispel the idea that the school is "run" by the faculty or a small group of favored students. Some of the most important provisions are these:

1. The Student Board.....Constitution, Article IV, Section 1-3
2. Eligibility of Nominees .....By-Laws, Article VI, Section 1-3
3. Election of Officers.....Constitution, Article VI, Section 1-6
4. Duties of Officers.....Constitution, Article III, Section 2-11
5. Finances.....Constitution, Article V

**School Credit for Student Body Officers**

If, at the completion of the term of office of student officers, the Principal deems the duties of the office to have been worthily fulfilled, he may grant school credit upon the following basis:

|                                |                   |
|--------------------------------|-------------------|
| President .....                | 10 semester hours |
| Vice President .....           | 5 semester hours  |
| Secretary .....                | 5 semester hours  |
| Treasurer .....                | 5 semester hours  |
| Editor of the Manzanita .....  | 5 semester hours  |
| Manager of the Manzanita ..... | 5 semester hours  |
| Athletic Manager .....         | 5 semester hours  |
| Yell Leader .....              | 5 semester hours  |

**Special Scholarship Rules for Student Officers  
Candidates for Student Offices**

Candidates for elective offices in the Associated Student Body must meet the following requirements:

1. They must be full-time students in the high school, and must have entered school not more than two weeks after the opening of the school semester in which the election is held, and then have been absent not more than five consecutive days at any time during that term, except in cases of illness.
2. At the close of the school month next preceeding nominations the record for the year of each candidate must have shown an average of 70% or more in each subject carried.
3. The student must have taken not less than four subjects, and these must have been taken continuously since entering at the beginning of the year.
4. During the school year in which the election is held, the candidate must not have failed in any subject or dropped any because of low scholarship, excepting that where six subjects have been carried at the same time, one subject may have been so dropped.

**Penalty for Poor Scholarship on the Part of Student Body Officers**

It shall be the duty of the Principal in all cases where low scholarship results from the holding of student office to require the resignation of the officer so affected, and when such a request is made by the Principal, his decision in the matter shall be final, and from it no appeal shall be taken.

## CONSTITUTION

We, the students of the Watsonville Union High School, in order to stimulate enthusiasm for the standards, the ideals, and the efficiency of the school, in order that its students may develop leadership, gain knowledge of parliamentary law, and skill in the application thereof, and cooperate to the fullest extent with the faculty in the conduct of all student affairs, do hereby adopt the following constitution and by-laws for our government, and agree to abide by the same.

### ARTICLE I.

#### Name

The name of the organization shall be the Associated Students of the Watsonville Union High School.

### ARTICLE II.

#### Members

Section 1. The members of this organization shall be divided into two classes, active and honorary.

Sec. 2. Active members of this organization shall be those students of the Watsonville U. H. S. who have purchased student-body cards.

Sec. 3. Honorary members shall consist of the faculty of the W. U. H. S. and the board of Trustees.

Honorary members who purchase student-body cards are entitled to attend all athletic contests and student social activities at student prices.

### ARTICLE III.

#### Officers

Section 1. (a) The officers shall be: President, vice-president, secretary, treasurer, boys' athletic manager, girls' athletic manager, editor of the Manzanita, business manager of the Manzanita, yell leaders, traffic chairman.

There are to be three yell leaders, one head yell leader and two assistants.

(b) The faculty officers shall be an adviser and an auditor, both appointed by the principal.

Sec. 2. The president shall preside at all meetings, appoint all committees except those whose appointment is otherwise provided for, be chairman of the Student-Board, and exercise all other powers usually exercised by such officer.

Sec. 3. The vice-president shall assume all duties of the president in the latter's absence.

Sec. 4. The secretary shall keep all records of the Association and be secretary of the Student-Board. He shall attend to the necessary correspondence of the Association and perform such other duties as shall devolve on that officer. He shall keep a file of all student body officers and activities on forms approved by the principal, and at the end of the school year shall file the same with the principal.

Sec. 5. The treasurer shall have charge of all funds of the Association and pay all bills approved by the Student-Board. He shall make a report to the Student-Board when requested to do so by that body, and to the Associated Students at the end of each school month, and at such other times as demanded by a majority vote at any regular meeting of the Association.

Sec. 6. The boys' athletic manager shall act as business manager for all boys' athletic affairs of the Associated Students, and shall have charge of and be responsible for all property used in said activities.

Sec. 7. The girls' athletic manager shall act as business manager for all girls' athletic affairs of the Associated Students, and shall have charge of and be responsible for all property used in said activities.

Sec. 8. The yell leader shall lead the students in all school yells.

Sec. 9. The editor of the Manzanita shall have general supervision over the publication of the annual and shall appoint a staff to assist him, subject to the approval of the Manzanita Adviser.

Sec. 10. The manager of the Manzanita shall manage all business affairs of the Student Body publication.

Sec. 11. The treasurer, boys' athletic manager, editor of the Manzanita, and the business manager of the Manzanita, shall each appoint an assistant. The appointments must be ratified by the Student-Board.

Sec. 12. (a) The Faculty Auditor shall have the final responsibility of seeing that student body expenses do not exceed the student body income.

(b) The Faculty Adviser shall act in advisory capacity to student body officers in all matters not in conflict with the duties of the Faculty Auditor.

### ARTICLE IV.

#### Student Board

Section 1. The Student Board shall be composed of the faculty adviser and auditor, all student body officers, all class presidents, and one representative from each class.

Sec. 2. The Student Board shall have general supervision over the activities of all sub-organizations and committees of the student body.

Sec. 3. It shall be the duty of the Student Board to fill all vacancies brought about by resignation or other causes.

Sec. 4. The president shall call a meeting of the Student Board at least once during every school month and at such other times as requested by three members of the said board.

Sec. 5 (a) The Student Board shall fix the amount of annual dues, pay all bills and issue requisitions for the purchase of supplies.

(b) In case of emergencies the faculty adviser, with the co-signature of the student treasurer, may pay bills without the recommendations of the Student Board.

Sec. 6. Two thirds of the members of the Student Board shall constitute a quorum for the transaction of business.

### ARTICLE V.

#### Finance

Section 1. Each active member of the Associated Students shall pay the annual dues. All money thus received, together with that received from other sources shall be used to defray the expenses of the Association.

Honorary members of Associated Students may pay the annual dues if they so desire.

Sec. 2. On the first Friday of the last school month, the Student Board shall recommend to the Associated Students a budget for the next school year's expenditures and also the amount of dues for the following year. The recommendations shall be posted on the bulletin boards by the next Monday and shall be voted on, the following meeting. A two-thirds vote shall be required for the adoption.

Sec. 3. The annual dues shall be payable in full during the first school semester and at the beginning of the second semester, the annual dues shall be reduced not less than 50%.

Sec. 4. The names of such members as have not paid the annual dues as provided for shall be turned over to a committee appointed by the treasurer. This committee shall conduct an intensive campaign and endeavor to secure payment of all unpaid annual dues.

Sec. 5. All bills incurred by the management of any student body activity, together with an itemized report containing a record of expenditures and receipts for said activity, shall be given to the treasurer within two weeks after conclusion of said activity, and the treasurer in turn shall present these to the Student Board. All proceeds from student body activities shall be paid to the treasurer upon their receipt by the manager not later than the submission of his report.

Sec. 6. In student body activities made of a series of events such as games, etc., bills and records as required shall be made after each event.

Sec. 7. All checks and contracts made by the Associated Students must be countersigned by the faculty adviser.

Sec. 8. All requisitions for supplies must be signed by the auditor and countersigned by the Treasurer.

Sec. 9. All money obtained by student body activities shall be turned over to the treasurer before any bills are paid. All approved bills must be paid by treasurer's check.

#### **ARTICLE VI. Elections**

Section 1. The term of all officers shall be one school year.

Sec. 2. The elections shall be held on the second Friday of the last month of each school year. If necessary, the time of the election may be changed by the president, provided that the notice of said change be posted on the bulletin board not later than two weeks before the election.

Sec. 3. Nominations for such elections shall be made on the Friday previous to the election. Members eligible to hold office in the Associated Student Body may be nominated by any member verbally in an open meeting or by written nomination signed by three students and handed to the secretary before the meeting. The secretary shall read the nomination.

Candidates for all student body offices must make a platform speech after their nominations. The yell leader's demonstration shall be considered his or her platform speech.

All persons desirous of running for the office of yell leader shall inform the Student Board of the fact at least two weeks before the date set for the nominations. The president shall set a date for yell-leader-trials, at which time the candidates and their assistants shall lead the assembly in two yells, one of which must be the W-A. The candidate shall then be regularly nominated on nomination day.

Sec. 4. Officers shall be elected by majority vote; if no candidate secures a majority vote on the first ballot the two candidates having the highest number of votes shall be balloted upon again to determine the winner.

All three yell leaders are to be elected by the associated students. The candidate receiving the highest number of votes becomes the head yell leader, and the two next highest become his first and second assistants.

Sec. 5. The Australian ballot system shall be used and necessary election officers appointed by the president. The polls shall be open from 8:00 a.m. to 1:00 p.m.

Sec. 6. The Student Board shall choose a nominating committee to check the eligibility of nominees.

#### **ARTICLE VII. Meetings**

Section 1. When one period a week is set aside by the school board for

general purposes, the students may hold class meetings, rally assemblies or general assemblies.

The class teachers shall be present at the class meetings.

The date of any meeting is subject to change by the principal or the President of the Student Body.

Sec. 2. Special meetings may be called at any time during the school year.

#### **ARTICLE VIII. Amendments**

This constitution may be amended at any regular meeting of the Associated Students by a two-thirds vote, provided the proposed amendment has been read in a previous meeting, and published on the bulletin board for at least one week before the vote takes place.

#### **ARTICLE IX. Publications**

Section 1. The Associated Students shall publish an annual to be known as the "Manzanita."

Sec. 2. The management of the annual shall be vested in the publication committee, which shall consist of Editor in Chief, Business Manager and Manzanita Adviser.

Sec. 3. The Associated Students shall publish a handbook annually.

Sec. 4. Publication of handbook shall be vested in a committee of four students and a faculty member appointed by the President at a student body meeting in April.

#### **ARTICLE X. Recall**

Section 1. Every elective officer of the Associated Students may be removed by recall.

The procedure shall be as follows: A petition signed by 25 per cent of the members of the Associated Students demanding the election of a successor to the officer named in the petition shall be addressed to the secretary of the Associated Students. A copy of this petition shall be sent, by the secretary, to the officer to be removed. Such petition shall contain a statement of the grounds upon which removal is sought.

It shall be the duty of the secretary to submit the petition to the president, and at the next regular meeting the petition shall be read, and immediately after this reading the officer shall be given an opportunity to make an answer to the charges made in the petition.

Immediately following the answer of the officer in question, nominations for his successor shall be received.

Nominations and elections shall be carried out as provided in Article VI, Sec. 3, and the recall election shall be by ballot in the regular form.

There shall be a vote by ballot for the question, "Shall (name of person against whom petition is filed) be recalled from the office of (title of office)?" The vote shall be "yes" or "no."

Sec. 2. There shall be a vote by ballot for the person recalled, in case the latter be removed by the recall election.

No recall petition shall be circulated or filed against any officer until he has held office for three months.

If it is sought to remove the president under provisions of this article, the duties herein imposed upon said officer shall be performed by the vice-president. If it is sought to remove the secretary, the duties imposed upon said officer shall be performed by the treasurer.

## BY-LAWS

### ARTICLE I Boys' Athletics

Section 1. The boys of the Associated Students may during each school year compete in such forms of athletics as are agreed upon by the faculty and sanctioned by the Coast Counties Athletic League.

Sec. 2. (a) Members of the various boys' heavyweight athletic teams representing the Watsonville High School may receive as an award for the work an eight inch (8") block W.

(b) Members of the various boys' lightweight athletic teams representing the Watsonville High School may receive as an award for the work a six inch (6") block W.

Sec. 3. Boys participating in intra-mural sports may receive awards for their work. The system of the awarding and the kind of awards shall be governed by the Boys' Physical Education Dept.

Sec. 4. For each succeeding time that an athlete becomes eligible for such awards they may receive a one and one half inch (1½") star.

Sec. 5. Blocks and stars to be awarded shall be chenille, gold with black background.

Sec. 6. A gold award will be given to lightweight and heavyweight athletes providing:

- (a) He earn a block and five (5) stars.
- (b) He has a scholastic average of a recommending grade at the time of earning his sixth award.
- (c) This award shall constitute the highest individual honor given by Watsonville Joint Union High School to her athletes.
- (d) This will not affect athletes until after the class of 1944.

Sec. 7. Captains of various boys' athletic teams shall receive a gold ball or track shoe. All other members will receive a block "W." Members of the championship teams shall receive a block "W" and a silver ball or track shoe. Other boys on the team shall receive a block "W" providing they have played the equivalent of one (1) quarter in any C. C. A. L. contest. In the case of baseball they must play three (3) innings as a minimum. On the gold and silver awards shall be inscribed the boy's name, year, and classification.

Sec. 8. If the W is awarded for track the athlete must qualify in one or more of the following ways:

- (a) By scoring two or more points in the annual C. C. A. L. Track and Field Meet.
- (b) By scoring one point or a fraction of a point in the N. C. I. F. meet or higher meet of the C. I. F.
- (c) By scoring five or more points in any single dual meet with schools of equal rank.
- (d) By scoring eleven or more points in the total dual meets of the season with schools of equal rank.
- (e) By scoring one or more points in the C. C. A. L. meet, provided that the meet is won by Watsonville High School.
- (f) By tying for second place in any track or field event in regular C. C. A. L. track or field meet.

Sec. 9. The points won by the relay team shall be divided equally among the relay men.

Sec. 10. The athlete shall be considered a member of the school basketball, football, or baseball teams when he has played time equivalent to one-third the league games played except the pitchers of the baseball teams who shall be considered a member of the team if he competes in one-fourth the number of innings played as a pitcher.

Sec. 11. A block may be awarded not more than once each year to an athlete who has not fulfilled the prescribed qualifications for such award, provided that such award is recommended by the athletic manager, director of boys' physical education, and the captain of the sport in which the athlete participated.

Sec. 12. In order to be eligible to receive the above award the athlete must be present at seventy-five percent of the practices, and must complete the season with the team except in case of physical injury received in a practice of a league game.

In order to be eligible to receive the above awards the athlete must be a member of the school team participating in a major sport adopted by the C. C. A. L. All awards must be recommended by the coach.

### ARTICLE II

1. Tennis team members must participate in three-fourths of the league matches, and attend a reasonable number of the practices, to be eligible for a block. Members will be given blocks with regard to their classification, i. e., if a player has a lightweight classification, he receives a lightweight block, etc.

2. Golf team members must play seventy-two holes of golf in inter-school competition to receive a block. The type of blocks shall depend on the classification of the athlete.

### ARTICLE III Girls' Athletics

Section 1. The girls of the Associated Students may during each year compete in such forms of athletics as agreed upon by the faculty and sanctioned by the Girls' Coast Counties Athletic League.

Sec. 2. The awarding of numerals, blocks, stars and the C. C. A. L. pin is made on a point system provided for by the constitution of the Girls' Athletic Association. The numeral is gold on a black octagon shaped chenille background which is three and one fourth inches (3¼") in diameter.

The block is a five inch gold chenille block W with a black border. The star is gold chenille, one and one half inches (1½") in diameter, and has a black border.

Sec. 3. In order to receive any awards, the athlete must meet the approval of the Girls' Physical Education Director who has the right to withhold the award for some major objection.

Sec. 4. In order to be eligible to receive any awards, the athlete must be present at two-thirds of the practices, complete the entire season with the team, and be a member of the Associated Students.

### ARTICLE IV Insignia for Student Body Officers

Section 1. The yell-leader upon coming into office shall receive as an insignia of his office a gold felt megaphone on which shall be a block W.

Sec. 2. The athletic manager upon completing his job satisfactorily shall receive a 6 inch block with a manager's inscription.

#### ARTICLE V.

Section 1. The annual dues of the Manzanita shall be collected from the student at the beginning of the year and all through the year by agents representing the Manzanita only.

Sec. 2. The amount of the annual dues of the Manzanita shall be decided by the publication committee consisting of the editor, business manager, and adviser of the Manzanita. This amount shall not exceed one dollar and fifty cents.

#### ARTICLE VI.

##### Qualifications for Student Body Officers

Section 1. (a) All student body officers and candidates must be holders of student body cards. They must be full time students in the high school, and must have entered not more than two weeks after the opening of the school term in which the election is held, and then have been absent not more than five consecutive days at any time during that term, except in cases of sickness.

(b) At the close of the school month next preceding nominations the record for the year of each candidate must have shown an average of 70% or more in each subject carried.

(c) The student must have taken not less than four subjects, and these must have been taken continuously since entering at the beginning of the year.

(d) During the school year in which the election is held, the candidate must have not failed in any subject or dropped any because of low scholarship, excepting that where six subjects have been carried at the same time, one subject may have been so dropped.

Sec. 2. The president, editor of the Manzanita, the business manager of the Manzanita, the captains and managers whose duties require expenditure of considerable time must not, at any time of holding office, carry more than five subjects.

Sec. 3. All appointive officers whose duties require expenditure of considerable time must, at time of appointment, comply with the requirements for elective student offices.

Sec. 4. Any person running for the office of treasurer must have served as an assistant for one semester.

#### ARTICLE VII.

##### Quorum

Section 1. One-third of the members of the Student Body shall constitute a quorum for the transaction of business.

#### ARTICLE VIII.

##### Order of Business

Section 1. The following shall be the order of business, subject temporarily to change by the president.

1. Call to order.
2. Reading, correction, and adoption of minutes of the previous meeting, and the minutes of all meetings of the Student Board held since the last student body meeting.
3. Faculty.
4. Reports of Committees.
5. Unfinished Business.
6. New Business.
7. Announcements.
8. Adjournment.

#### ARTICLE IX.

##### Colors

Section 1. The official colors of the Watsonville Union High School shall be black and gold.

#### ARTICLE X.

##### Rules of Order

Section 1. Robert's Rules of Order shall govern the Associated Students in all matters not covered by the Constitution or the By-Laws.

#### ARTICLE XI.

Section 1. With the recommendation of the student treasurer to the Student Board a student body card may be suspended or revoked when being used by any one but its rightful owner.

#### ARTICLE XII.

Section 1. The president shall be responsible for all assemblies and rallies with automatic chairmanship of the rally committee being vested in the vice-president.

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## SONGS AND YELLS

### RALLY SONG

(Tune: Stars and Stripes Forever)

Our Wildcat who guards us so bold  
As he fights for the Black and the Gold  
The emblem of cunning and skill  
Who'll defend us, come what will.  
As our warriors all shine on the field  
It's his spirit that tells us not to yield  
Our spirit that is not revealed  
Except in you, our mascot true!  
Our fighting wildcat.

### VICTORY SONG

On to Vict'ry, On to Vict'ry. Forward we will go.  
For our team, they will give of their best.  
They'll not falter, They'll not stumble. They'll keep fighting on,  
Till our foe has been laid to rest.  
Making first downs, Making touch-downs. They're a team supreme.  
And the enemy better watch out.  
For we're sure to get another Vic-to-ry to-day  
When our team comes a-marching out.

Words by Frank Kline '38.

### BLACK AND GOLD

This is the official school song; always rise while singing it. It should be committed to memory as soon as possible.

1.

Praise to thee, old Black and Gold,  
Still we'll be your pride,  
When out upon the changing seas  
The ship of life we guide.  
Opportunities will call  
When each must do his part,  
And home and country will be first  
In every loyal heart.

2.

Noble halls of stately beauty  
Fill us all with pride.  
A fitting home for high ambitions  
Such as here abide.  
Kindness, loyalty, and honor,  
Fearlessness, and truth,  
Are high ideals you hold before us,  
Guideposts of our youth.

3.

When life's sterner tasks have called us,  
From this pleasant clime,  
As backward glancing toward your portals,  
Through the mists of time;  
Dearest of all Alma Maters,  
With devotion true  
Then all your loyal sons and daughters,  
Tribute pay to you.

4.

Four long years you shelter us,  
And then there comes a day  
When we must leave you far behind  
And seek our own life's way.  
Other joyous times may come,  
But still we'll always hold  
Within our hearts, the memory  
Of the days of Black and Gold.

### YELLS

I. WA.

W-A-TSON  
W-A-TSON  
W-A-TS-ON  
W-A-TS-ON  
Watsonville! Watsonville! WOW!

II. Let's give (The Team) six:

The TEAM!  
Rah, Rah, Rah!  
Rah, Rah, Rah!  
The TEAM!

### III. SAY WHAT (The crowd divided into two parts)

(First part says)

SAY  
THAT'S WHAT!  
THAT'S WHAT THEY  
ALL SAY!

(Second part)

WHAT?  
WHAT'S WHAT?  
WHAT DO THEY  
ALL SAY?

W-U-H-S

W-H-Y

Skinna Marooch a Pooch

A Pooch, Rah!

Watsonville, Hi!

### IV. SKYROCKET for \_\_\_\_\_

SKYROCKET  
(Long whistle)  
BOOM!  
AH\_\_\_\_\_!  
(name)  
Rah!

### V. W-I

W-I, W-I, W-I-L-D!  
C-A, C-A, C-A-T-Z!  
W-I-L-D, C-A-T-Z!  
W-I-L-D, C-A-T-Z!  
Watsonville, Wildcats,  
WOW!

### VI. You Haven't Got the Pep!

You haven't got the pep,  
You haven't got the jazz,  
You haven't got the bunch,  
That Watsonville has;  
YEA BO!

### VII. Fight Yell.

GRRRR-RRR-RRR-Fight!  
GRRRR-RRR-RRR-Fight!  
GRRRR-RRR-RRR-Fight!  
Watsonville-Fight.

### VIII. Railroad.

W-u-h-s-rah-rah-rah-rah! (This line very slowly)  
W-u-h-s-rah-rah-rah-rah! (Faster)  
W-u-h-s-rah-rah-rah-rah! (Rapidly)  
W-U-H-S-Rah!  
WATSONVILLE!

IX. Oski.

Oski wow wow,  
Wiski wee wee!  
Oly muck-e-i,  
Oly Watsonville Hi!  
Wow, Tiger, WOW!

X. HIT-EM.

Hit 'em high!  
Hit 'em low!  
Watsonville, let's go!

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